



**SAN JUAN COUNTY COMMISSION MEETING
ADMINISTRATION BUILDING – COMMISSION ROOM
AGENDA
March 10, 2015 at 10:00 A.M**

10:00 A.M.	Approval of Minutes – March 3, 2015	
10:05 A.M.	Department Head Concerns	Discussion
10:15 A.M.	Todd Thorne – SEUALG CDBG & RLF Programs	Discussion
10:20 A.M.	Lee Shenton – Grand County UMTRA Liaison Lisbon Valley Historic Marker	Discussion
10:30 A.M.	Public Hearing Landfill Rates	Action
10:40 A.M.	Approve Landfill Rates	Action
10:45 A.M.	Jim Keyes – USU Extension Office Public Lands Issues	Action
10:55 A.M.	Sam Cantrell – SJC Surveyor Capital Purchase	Action
11:00 A.M.	Monica Alverado – SJC Road Manager Bi-Annual Bids	Action
11:05 A.M.	Kelly Pehrson – Chief Administrative Officer Consulting Contract Capital Purchase CIB Priority List Health Department Resolution Building Permits Other	Action Action Action Action Action
11:15 A.M.	Crystal Holt – SJC Personnel New Hires La Sal Senior Center Maintenance Worker Waste Facility Worker Health Department Employees	Action Action Action Action
11:25 A.M.	Jerry McNeely – SJC Liaison Updates	Report
11:30 A.M.	Nick Sandberg – SJC Planning Updates	Report
11:35 A.M.	Commission Reports	
11:45 A.M.	CITIZENS' COMMENTS* (Please complete the request form - available at the door)	
11:55 A.M.	Executive Session – Personnel Issues	

***CITIZENS' COMMENTS:** Anyone wishing to address the Commission on a non-agenda item is invited to do so during the citizens' comments period in the meeting. Comments or presentations are limited to three minutes, if requested, an extension of two minutes for a total of five minutes may be granted by the Commission Chairman. **PROCEDURE:** Please complete the request form (available at the door) and hand it to the Commission Clerk, as you enter the meeting. Thank you for helping us provide an orderly productive meeting.

All agenda items shall be considered as having potential commission action components and may be completed by an electronic method **In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the SJC Clerk's Office: 117 S Main, Monticello or telephone 435-587-3223, giving reasonable notice**